

MTR110136

---

MITRE TECHNICAL REPORT

# The Format of Middle Eastern Names in Official Documents

**April 2011**

Dr. Karine Megerdooian

**Dept. No.:** E544

**Project No.:** 1411FC36-PL

The views, opinions and/or findings contained in this report are those of The MITRE Corporation and should not be construed as an official Government position, policy, or decision, unless designated by other documentation.

This document was prepared for authorized distribution only. It has not been approved for public release.

©2011 The MITRE Corporation. All Rights Reserved.

**MITRE**  
Corporate Headquarters  
McLean, Virginia

## **Abstract**

This report discusses the ways in which Arabic, Afghan, and Iranian names are written in official documents. All the examples in this report were collected from open source data such as images of ID cards and passports found on the web. The names discussed therefore refer to real living or deceased people.

This document is intended to be an addendum to the following MITRE Reports by the author:

- The structure of Persian names (MP080034)
- The structure of Arabic names
- The structure of Afghan names (MP090315)



# Table of Contents

|          |                      |          |
|----------|----------------------|----------|
| <b>1</b> | <b>Arabic Names</b>  | <b>1</b> |
| <b>2</b> | <b>Afghan Names</b>  | <b>7</b> |
| <b>3</b> | <b>Iranian Names</b> | <b>9</b> |

## List of Figures

|  |    |
|--|----|
| Figure 1 – Saudi passport.....                           | 2  |
| Figure 2 – Syrian entry/exit card .....                  | 3  |
| Figure 3 – Syrian ID card.....                           | 4  |
| Figure 4 – The Al-Janabi family IDs.....                 | 4  |
| Figure 5 – Diplomatic passport, Saudi Arabia.....        | 5  |
| Figure 6 – Student ID card, religious school, Iraq ..... | 6  |
| Figure 7 – Lebanese passport.....                        | 6  |
| Figure 8 – Afghan passport application form .....        | 8  |
| Figure 9 – Afghan ID card .....                          | 8  |
| Figure 10 – Afghan form (in Pashto) .....                | 9  |
| Figure 11 – Iranian birth certificate .....              | 10 |
| Figure 12 – Iranian national ID card.....                | 10 |
| Figure 13 – Iranian passport.....                        | 11 |
| Figure 14 – Student ID card.....                         | 12 |

## List of Tables

|  |   |
|--|---|
| Table 1 – <i>Ism Robai</i> conversions into Western format ..... | 1 |
| Table 2 – Arabic names with three components.....                | 2 |
| Table 3 – Al-Janabi family information .....                     | 5 |
| Table 4 – Arabic names and corresponding English variants .....  | 7 |

# 1 Arabic Names

In Arab countries, the *Ism al-Roba'i* which could be translated as the “four-fold name” is generally used in official documents. This name format consists of the first name, the father’s first name, the paternal grandfather’s first name, and a last name. The last name is typically the *Nisba*, which refers to the tribal or geographic origin or an ancestor’s name.

Thus, the name *Ali Muhammad Alyan Abuzur* (Iraq) indicates that the person’s name is Ali, his father’s name is Muhammad, the grandfather’s name is Alyan, and the family name is Abuzur. Similarly, the name *Fahad Abdurahman Ahmad Yousef* (Qatar) indicates that the person’s name is Fahad, father’s name is Abdurahman<sup>1</sup>, the grandfather’s name is Ahmad, and Yousef in this case could either be the great-grandfather’s name (because Yousef is a male person’s first name) or it could refer to the family name. Whether Yousef is the family name or the great-grandfather’s depends on the format used in the country.

It should be noted that in forms in Syria, for example, the *Nisba* is used to refer to the last name but certain forms as those from Iraq use *Laqab* (epithet) to refer to the last name.

When asked to provide only a first and a last name (e.g., in Western forms), the person would generally skip the father and grandfather’s names and write down the first name and the *Nisba* only. In some cases, they may include the father and grandfather’s names as initials so they may look like middle names in a Western format. The following are two such examples:

| Full Arabic Name                     | Name in English as written in document | Country      |
|--------------------------------------|--|--------------|
| Bander Mohammad Abdulaziz Al-Dhafiri | Bander M. A. Aldhafiri                 | Saudi Arabia |
| Marwan Yousef Mohamad Rashid Lekrab  | Marwan Yousef Mohamed R. Lekrab        | UAE          |

**Table 1 – *Ism Robai* conversions into Western format**

In the first example in Table 1, the father and grandfather’s names are transcribed as initials (also see Figure 1). In the second case, the great-grandfather’s name is included in the Arabic version but transcribed as an initial in the English version.

---

<sup>1</sup> Note that Abdurrahman is itself technically a *Laqab* (epithet) meaning “slave of the generous (God)”, but is being used as a first name.



**Figure 1 – Saudi passport**

In some cases, such as student, national or military identity cards, the form only asks for *Ism* (Name) in which case people would tend to still write their four-fold name. However, shorter versions may also appear. Table 2 represents a few examples where only three components are included and the third name is either the grandfather’s name or the family name (*Nisba*).

| Name                                  | Country      | Description                                   |
|---------------------------------------|--------------|---|
| Ahmad Muhammad Ben Asher <sup>2</sup> | UAE          | Ahmad son of Muhammad of the Ben Asher family |
| Faisal Younis Omar                    | Iraq         | Faisal son of Younis son of Omar              |
| Hasan Abdullah Hasan                  | Iraq         | Hassan son of Abdullah son of Hassan          |
| Ahmad Abdullah Al-Omari               | Saudi Arabia | Ahmad son of Abdullah of the Al-Omari family  |
| Aso Muhammad Hassan                   | Iraqi Kurd   | Aso son of Muhammad son of Hassan             |

**Table 2 – Arabic names with three components**

<sup>2</sup> Although *Ben* or *Ibn* means “son of”, it may have crystallized within the last name to refer to the ancestral family root. In this example *Ben Asher* does not literally mean “son of Asher” but refers to the Ben Asher family line. This is also the case for Osama Bin Laden, whose father’s name was Mohammad. In this case, Bin Laden refers to the family ancestry.



Certain forms may ask for the father's and mother's names separately. Figure 2 represents a Syrian form of arrival into the country. This form asks for the *Nisba* or last name (surname), the *Ism* or first name, the father's name, and the mother's name.

|  |  |  |  |
|--|--|--|--|
| <b>Syrian Arab Republic</b><br>Ministry of Interior<br>Department of Immigration and Passports   |  | <b>الجمهورية العربية السورية</b><br>وزارة الداخلية<br>إدارة الهجرة والجوازات |  |
| بطاقة دخول / مغادرة للعرب والأجانب<br>Entry/Exit Card For Arabs & Foreigners   |  |  |  |
| Surname / Nom _____  |  | النسبة: _____  |  |
| First name / Prénom _____  |  | الاسم: _____   |  |
| Father's name / Prénom du père _____   |  | اسم الأب: _____  |  |
| Mother's name / Prénom de la mère _____  |  | اسم الأم: _____  |  |
| Date of birth (day/month/year) _____   |  | تاريخ الميلاد (اليوم/الشهر/السنة) _____                                      |  |
| Date de naissance (jour/mois/année) _____  |  |  |  |
| Sex / Sexe female / Féminin <input type="checkbox"/> أنتى male / Masculin <input type="checkbox"/> ذكر   |  | الجنس _____  |  |
| Country of birth / Pays de naissance _____   |  | بلد الميلاد: _____   |  |
| Nationality / Nationalité _____  |  | الجنسية: _____   |  |
| Original nationality / Nationalité d'origine _____   |  | الجنسية الأصلية: _____   |  |
| Country of usual residence / Pays de résidence habituelle _____  |  | بلد الإقامة الحالية: _____   |  |
| Profession / Profession _____  |  | المهنة: _____  |  |
| Travel document / Document de voyage _____   |  | نوع وثيقة السفر: _____   |  |
| Passport no. or Identity card no. _____  |  | رقم جواز السفر أو رقم وثيقة السفر _____                                      |  |
| No. de Passeport ou de carte d'identité _____  |  |  |  |
| Date & place of issue _____  |  | مكان وتاريخ الإصدار: _____   |  |
| Date et lieu de délivrance _____   |  |  |  |
| Means of transport / Moyen de transport _____  |  | واسطة النقل _____  |  |
| Train / Train <input type="checkbox"/> قطار Ship / Bateau <input type="checkbox"/> سفينة Car / Voiture <input type="checkbox"/> سيارة Plane / Avion <input type="checkbox"/> طائرة |  | جنسية واسطة النقل: _____   |  |
| Nationality of means of transport _____  |  |  |  |
| Nationalité du moyen de transport _____  |  |  |  |
| Ship name _____  |  | رقم الرحلة: _____  |  |
| Nom du bateau _____  |  | Flight No. _____   |  |
|  |  | No. du Vol. _____  |  |
| Train name _____   |  | رقم السيارة: _____   |  |
| Nom du train _____   |  | Car No. _____  |  |
|  |  | No. de Voiture _____   |  |
| Address in Syria _____   |  | العنوان في سوريا: _____  |  |
| Adresse en Syrie _____   |  |  |  |
| Accommodation / Hébergement _____  |  | نوع السكن: _____   |  |
| Appartement private / Appartement particulier <input type="checkbox"/> شقة خاصة Apartment / Appartement <input type="checkbox"/> شقة   |  | Hotel / Hotel <input type="checkbox"/> فندق                                  |  |
| Expected duration of stay in Syria / Durée prévue du séjour en Syrie _____   |  | المدة المتوقعة للإقامة في سوريا: _____                                       |  |
| Less than 24 hours / Moins de 24 heures <input type="checkbox"/> أقل من ٢٤ ساعة  |  |  |  |
| If more than 24 hours (Specify) / Si plus de 24 heures (préciser) _____  |  | إذا كانت المدة أكثر من ٢٤ ساعة حدد المدة: _____                              |  |
| Years / Années _____   |  | بالأيام _____  |  |
| Months / Mois _____  |  | بالأشهر _____  |  |
| Dqys / Jours _____   |  |  |  |
| Main reason for visit / Raison principale du séjour _____  |  | السبب الرئيسي للزيارة: _____   |  |
| Health / Sante <input type="checkbox"/> صحة Education / Etudes <input type="checkbox"/> تعليم Tourism / Tourisme <input type="checkbox"/> سياحة                                    |  |  |  |
| Other / Autre <input type="checkbox"/> أخرى Conference / Conference <input type="checkbox"/> مؤتمر Work / Travail <input type="checkbox"/> عمل                                     |  |  |  |
| Accompanying persons / Accompagnateurs, trices _____   |  | المرافقون: _____   |  |
| female / Féminin <input type="checkbox"/> أنتى male / Masculin <input type="checkbox"/> ذكر  |  |  |  |
| Signature / Signature _____  |  | التوقيع: _____   |  |
| Signature and seal of officer/ Signature de l'employé avec le cachet _____   |  | توقيع الموظف والختم: _____   |  |

Figure 2 – Syrian entry/exit card

A Syrian ID card is shown below requesting each name part separately. In this case the *Ism* or first name is Qassan, the *Nisba* or last name is Mahmoud, the father's name is Ibrahim, and the mother's last name is Fadawi<sup>3</sup>.



Figure 3 – Syrian ID card

The following three documents represent information about Abeer Qassim Hamza al-Janabi's family from Iraq. The forms ask for "Name" (*Ism*), "Father and Ancestor's names", "Last name" (*Laqab*) and "Mother and Ancestor's names".



Figure 4 – The Al-Janabi family IDs

<sup>3</sup> The form here asks for both first and last name of the mother but only a last name seems to be provided.

The translations are provided below:

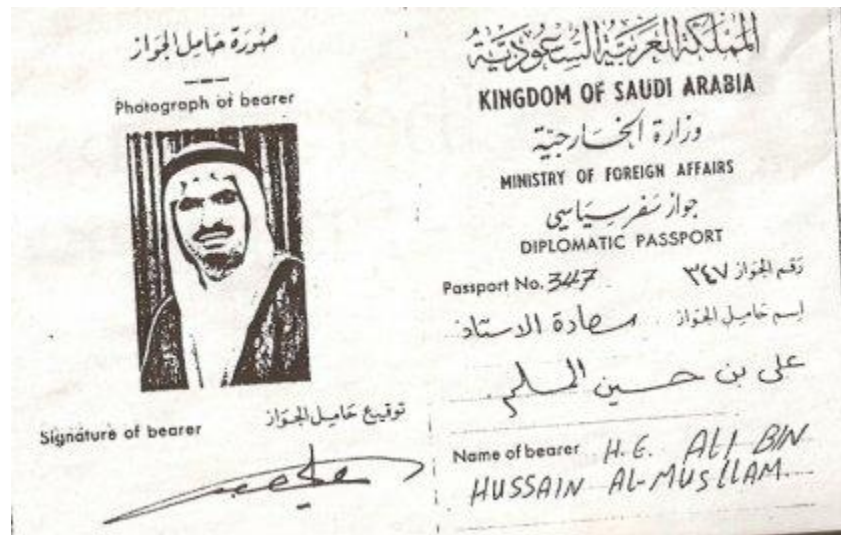
| Person in Document | First name | Father's name and ancestor | Last name | Mother's name and ancestor |
|--------------------|------------|----------------------------|-----------|----------------------------|
| Daughter           | Abeer      | Qassim Hamza               | Al-Janabi | Fakhriya Taha              |
| Father             | Qassim     | Hamza Rasheed              | Al-Janabi | Ajmiya Ayd                 |
| Mother             | Fakhriya   | Taha Muheisin              | Janabi    | Manfiya Alawan             |

**Table 3 – Al-Janabi family information**

Based on these documents, one can conclude that the girl Abeer had the following genealogy:

Father's name is Qassim, paternal grandfather's name is Hamza, and paternal great-grandfather's name is Rasheed. The family name is Al-Janabi (or Janabi). The mother's name is Fakhriya, the maternal grandfather is named Taha, and the maternal great-grandfather is Muheisin. The paternal grandmother is Ajmiya whose father's name was Ayd. The maternal grandmother is Manfiya whose father's name was Alawan.

In certain cases, as in diplomatic documents, the person's honorific title may also be included. For example, in the following diplomatic document from Saudi Arabia, the person's name is written as *Sa'adat-ol-Ustadh Ali bin Hussain al-Musllam* but the English translation is written as "H. E. Ali Bin Hussain Al-Musllam". The first component of the name is a title meaning "His Excellency" (abbreviated in the English version to H.E.) suggesting that the bearer of this diplomatic passport is a member of the royal family.



**Figure 5 – Diplomatic passport, Saudi Arabia**

Similarly, the following identity card from a religious school in Baghdad refers to the name of *Al-Seyyed Farid Mohammad Al-Fadheli*. In this case, Al-Seyyed is a religious title indicating that the



As already indicated, when converting to the Western format, the person would probably select his or her first name and last name (*Nisba*), but there may also be some variations. The following are some examples of university professors in Saudi Arabia who chose to write their names differently in the Arabic and in the English versions on their websites:

| Four-fold Arabic Name<br>(if provided on website)                | Arabic Name  | Name in English as written on website |
|--|--|---------------------------------------|
| زهير عبدالمجيد محمد زميرلي<br>Zouhir Abdolmajid Muhammad Zemirli | زهير عبدالمجيد زميرلي<br>Zouhir Abdolmajid Zemirli   | Zouhir Zemirli                        |
| N/A  | حبيب الله محمد فله<br>Habeebullah Muhammad Vulla     | Habeeb Vulla                          |
| N/A  | د. محمد العربي بودهير<br>D. Mohamed Elarabi Boudiher | Dr. Mohamed Elarbi-Boudiher           |
| N/A  | د. يحيى محمد الحاج<br>D. Yahya Mohammad El-Hadj      | Dr. Yahya Elhadj                      |

**Table 4 – Arabic names and corresponding English variants**

## 2 Afghan Names

The format of Afghan names in official documents is similar to the format in Western forms.

Afghan documents typically ask for a name (full name) and a father's name. Some documents, such as the passport application shown in Figure 8, request the following information:

- Title (laqab)
- Family name: generally a name that refers to the clan, tribe, or geographic root of the family.
- Given name: note that most Afghan names, especially for men, consist of two parts.
- Father's name
- Paternal grandfather's name

Figure 9 is an Afghan identity card for Enayatullah Qasimi where Enayatullah is the first name and Qasimi is the last name.

Figure 10 is a Pashto form requesting a first name (Ashar Hasan), a father's name (Sher Hasan), and a grandfather's name (Mir Hasan). There is no place for a last name but the place of birth is indicated.

| سفارت کبرای جمهوری اسلامی افغانستان<br>استانه   |   | د افغانستان د اسلامي دولت لوی سفارت<br>استانه     |                          |
|---|---|---|--------------------------|
| <br><b>Embassy of the Islamic Republic of Afghanistan-Astana</b><br><b>قونسلی خانکه</b><br><b>Consulate Section Almaty</b><br><b>فورم تقاضای پاسپورت / پاسپورت غوسنلیک</b> |   |   |                          |
| محل نصب   | لقب و اسم خانوادگی  | لقب   | اسم خانوادگی             |
| فوتو جدید   | نوم/نام په انګلیسي و فارسي<br>دیپلار نوم/نام پدر په انګلیسي و فارسي | نام   | Mr./Mess .               |
| ۴/۳   | دینیکه نوم/ نام پدر کلان<br>تاریخ تولد په هجری و عیسوی              | تاریخ هجری / / ۱۳<br>تاریخ عیسوی / / ۱۹           |                          |
|   | شماره تذکره، صفحه، جلد، شماره ثبت                                   | شماره ( )<br>صفحه ( )<br>جلد ( )<br>شماره ثبت ( ) |                          |
|   | شماره - نوع - اعتبار - محل - تاریخ پاسپورت قبلی                     | شماره ( )<br>تاریخ ( )<br>محل ( )<br>شماره ( )    |                          |
|   | نام اطفال که شامل پاسپورت گردد                                      | ۱ :<br>۲ :  |                          |
| د زیرینتی<br>خای /<br>محل تولد  | کشور<br>ولایت ( )<br>ولسوالی  | ادرس<br>فطی<br>ولایت<br>ولسوالی                   | کشور<br>ولایت<br>ولسوالی |
| وظیفه فطی<br>اوسنی و فطی  | وزارت ( )<br>ریاست ( )  | اوسنی<br>پته<br>قریه<br>تلفون                     | مبایل ( )<br>و خانه      |
| تابعیت کشور های دیگر / دنورو کشورنو تابعیت سابقه جرمی   |   |   |                          |
| علامه فارغه - رنگ - چشم - موی و غیره<br>حالت مدنی / دمدنی حالت - -  |   |   |                          |
| نامزد - متهل - زن مرده - بیوه - طلاق شده  |   |   |                          |
| وظیفه قبلی / مخکنی وظیفی وزارت ( ) ریاست ( ) مدیریت ( ) مسولیت ( )  |   |   |                          |
| هدف از اخذ پاسپورت و سفر تجارت - تحصیل - کار - بنادر اقوام و دوستان - اخذ اقامه در کشور ( )   |   |   |                          |

Figure 8 – Afghan passport application form



SIGNATURE OF HOLDER  
 ID 003502  
 DATE OF BIRTH 09/03/1969  
 PLACE OF BIRTH KAbul  
 ISSUED IN KABUL  
 DATE 25.01.2005  
 NAME Mr. Enayatullah Gasimi  
 OCCUPATION Minister of Transport

Figure 9 – Afghan ID card

722040

د کورنیو چارو وزارت  
داداری چارو معینیت  
د نفوسو د احوالو د ثبتولو لوی ریاست

ولایت کنړ  
ولسوالۍ ناحیه شکران  
کلی - گذر شکران  
د کورنۍ مدیریت

(۱۰) افغانی (د) (سر) لوی مدیریت د کورنۍ


|   |  |                    |                               |            |
|---|--|--------------------|-------------------------------|------------|
|  | پیتونده  |                    | بیونکی نښی                    |            |
|   | نوم  | کمر حسن            | ونه                           | د سترگورنگ |
|   | د پلار نوم   | سید حسن            | وړوخی                         | کونړ       |
|   | د نیکه نوم   | سید حسن            | د پوښتنې رنگ                  | کونړ       |
|   | د زیزید لوڅا   | شکران              | د ویشنا نوری رنگ              | کنړ        |
| د زیزید لوڅا نښه او عمر   | د زیزید لوڅا نښه او عمر ۱۸ / ۱۲ / ۱۳۸۲                   |                    |                               |            |
| دین   | اسلام  | عسکری خدمت         | د کوچي موسمی استوګنه          |            |
| ملیت  | افغان  | د داخلیدو نښه      | اوپری                         |            |
| شغل   | کمبر تر ۱۶   | د ترخیص نښه او نښه | ژمی                           |            |
| جنس   | مرد  | قطعه               | قوم                           |            |
| مدنی حال  | تعمیر  | نور وکوائف         | د سر خپل نوم                  |            |
| د عاید شمیر   | د توق کبه ۹۰ / ۱۳۸۲ / ۱۳۸۲ د پانی کبه ۹۱ / د ثبت کبه ۴۵۱ |                    |                               |            |
| مورنی   | پښتو   | د صکوک کبه         | نښه ۸۳ / ۷۱ / ۲۶              |            |
| د مسئول مامور لاسلیک  | د امر لاسلیک   |                    | د تذکرې د خاوند لاسلیک یا کبه |            |
| نوم رقبه  | نوم رقبه   | د صکوک مطبعه       |                               |            |

Figure 10 – Afghan form (in Pashto)

### 3 Iranian Names

Since Iranian names typically consist of a first name and a last name, the conversion into a Western format is quite straightforward. The only remaining issue, of course, is the transcription

into English (as with all non-Latin script languages) – e.g., whether پویا should be written as *Pooya* or *Pouya*, or if محمد should be transcribed as *Mohamad* or *Mohammad*, etc.

The following are some examples of Iranian documents:

The picture below is of the current Iranian President’s birth certificate. The first name is Mahmoud and the last name or family name is Ahmadinejad. Official documents typically include a place for the father’s name as well.



**Figure 11 – Iranian birth certificate**

The image below is of a national identity card. The first name of the person is Fereydoon, the last name is Ahmadi and the father’s name is Jamshid.



**Figure 12 – Iranian national ID card**

Figure 13 is an Iranian passport also including the last name, first name, and father’s name.





In certain cases, as in student cards, the form may simply state Full Name or ask for first and last names in one field as in Figure 14, where the person's name is written as Amir Javadi-Far (where Javadi-Far is the last name).



**Figure 14 – Student ID card**